U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 4953	2. Fiscal Year Covered From:
	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name TOM PANETTO	Name CARPENTERS LOCAL 25
	Labor Organization File Number 541-429
P.O. Box, Bidg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 2350 SANTA RITA Rd	Street 1180 N. UNION RD.
City PLEAL AN TON	City MANTECA
State [CA ZIP Code: +4 94566	State CA ZIP Code + 4 95336
5. Position in labor organization. Conductor	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bidg., Room No., if any	
	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned deplaces, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and balief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Viantal	On 04/25/06 (209) 825-5081 Date Telephone Number
<u> </u>	

Name of Person Filing TOM PANETTO	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any). Name CARP TRUE. Comm. For No. Ca. Trade Name, if any: CTCNC P.O. Box, Bldg., Room No., if any Street 2350 Scenta Rita Rd. City PLCASANTON State CA ZIP Code + 4 94566	9. Business deals with: a. Labor Organization b. Trust c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name CARP TRAINing T. F. J. N.O. CA. Trade Name, if any: CARP TTF-OF L.L. CA. P.O. Box, Bldg., Room No., if any Street 265 Hegan berger Rcl. City Oakland State Ca ZIP Code + 4. 9.4621	11.a. Nature of such dealing. CTCNC fromders Comprendiceship and Journaymon Incining on behalf. To the organization resmed in islack 10. 11.b. Approximate dollar value of such dealing. 6, 700,000. 12.a. Nature of interest held or income received. Employed of CTCNC. my to tal uages, benefits and their lawsement expenses is & 98,373.08.	
	12.b. Amount. 98,373.08	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4	The state of the s	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	